

# What is Self Awareness

*LOOKING BEYOND THE  
LAW OF ATTRACTION*

**Vipin Gupta**

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## List of Abbreviations

DIVINE	d = determination, I = imagination, v = virtue, I = intuition, n = natural, e = excellence
GUIDER	g = global, u = unique, i = inclusive, d = diverse, e = engagement, r = responsibility
SHEENY	s = social, h = human, e = ecological, e = economic, n = national, y = psychological

## Project Motivation

### Vastly Integrated Processes Inside Nature

Project VIPIN: **Vastly Integrated Processes Inside Nature** is a quest to discover my essential nature by getting to the essence we all are. So far, I have published six books in Project VIPIN: What is Divine Energy, What is Present Reality, Is Present Reality, Is Divine Energy, What is Consciousness, and What is Para-consciousness. There are six more books in the project: What is Self-Awareness, What is Human Factor, What is Trading Factor, What is Cultural Factor, What is Exchange Factor, and What is Technological Growth.

The first six books explain how our conscious decisions attract the potential as para-consciousness to manifest the growth we wish. In layman's language, they reveal the secret of the so-called law of attraction. They are about the factors that empower us to manifest our wishes through our positive vibrations at the same wavelength as the person we wish to become and visualize ourselves to have become. We generate divine energy through our conscious decisions to attract a double-negative present reality, seeking to transform the present into a reality that we divine to unfold as time with our mood. The unfolding time forms our consciousness, and the time yet to unfold forms our para-consciousness, the potential we wish to self-reproduce as growth.

The following six books explain how we become the multiplier of our potential as we multiply our wishes and become a medium for fulfilling the wishes of other devotees. Eventually, technological growth makes us the star of attraction for all by repelling the multiplier element. At that point, we begin our entropy. We can act as a multiplier but can't be a multiplier without knowing the essence that lets one be an immortal multiplier without entropy. As a multiplier of her essence within each of us, Mother Nature is immortal because she inspires all not to limit their potential. The entire project is about illuminating our potential as human beings and the path to potentiate that potential.

**Executive Summary of the First Six Books in Project VIPIN**

Project VIPIN shows how modern science is only beginning to catch with the ancient wisdom of India in understanding the Vastly Integrated Processes Inside Nature. It emphasizes the need for understanding the essence of India's ancient wisdom to advance science and solve the major challenges of life still perplexing our scientific minds. It classifies the challenges into six domains: social, human, ecological, economic, national, and psychological.

The first six books in Project VIPIN sequentially investigate each of these six challenge domains, explain the key constructs, and quantify the energy value of those constructs.

**Book 1 on Social Challenge.** What is Divine Energy: The Power of Managing Science of Everything

A quintessential question of life is who are we, and what is our potential? Are our life and potential dependent on the energy of a divine? Or, do we have the potential energy of the divine as a living person?

Modern Science says we are social animals whose reality is shaped by the universe and its environment. The universe got its energy from its creation mass, gifted by a divine creator. The universe radiates its formative growth at the speed of light. The mass that creates our physical body is traded at the speed of light. Therefore, our divine energy gravitationally attracts the universe's mass towards us and is, therefore, gravitomagnetic energy.

India's ancient wisdom says we have the potential to attract the universe's mass towards us through our divine energy, which is essentially our organizational planning to fulfill our goals with excellence.

Book 1 shows how we can solve all social challenges through our organizational planning.

**Book 2 on Human Challenge.** What is Present Reality: The Power of Managing the Limit of Science



For planning ourselves as an organization to solve the challenges we humans create as the absolute element in the universe, the first step is to develop an overall strategic awareness of the universe's present reality.

India's ancient wisdom says that the entire universe is immanent within us. The universe is an artifact of the illusion of reality without us. Therefore, we are the only absolute in the universe.

Modern science says the reality is an illusion formed by us. Reality differs for each subject. Everything that exists is a projection of our light as a subject to illuminate a proportionate reality relative to us. In effect, the world's leading scientists unknowingly have proven that one who becomes a subject of the present reality is the only absolute in the universe.

Book 2 shows that if we decide to behave like only a subject after creating the ecological challenge, we cannot fulfill our objective of living a joyful life.

**Book 3 on Ecological Challenge. Is Present Reality: The Super-science of the Transcendental Value**

India's ancient wisdom says we behave like a powerless subject when we are not conscious of our potential. We seek transcendental value to fulfill the objectives we wish as a subject. Deep within our consciousness, we know we are not absolute. We are only a part of the absolute, who has the potential of the absolute.

Modern science says when everybody seeks transcendental value, the present reality becomes double negative. First, after fulfilling our prior objective, there is a negative energy balance without us. Second, before fulfilling our next objective, there is a negative energy balance with us.

Book 3 shows that since we are the reality, the double-negative present reality is the cause of our reality's entropy and our dependence on the ecosystem's perpetuating value. We lose touch with the absolute when we do not consciously

develop our potential to realize that absolute within us. That's the reason for the escalating costs we experience in the social, human, ecological, economic, national, and psychological domains.

**Book 4 on Economic Challenge.** Is Divine Energy: The Secret of the Limitless Immanent Value

India's ancient wisdom says "divine" (Divya) is a "mood" (Bhava), we project in "continuity" (Rohini) over "time" (Kala) to manifest the "space" (Asita) we wish as a subject. It carries the spirit (Ruah) of our "potential" (Aum). Our "energy" (Shakti) includes our "potential" (Aum) and our "nature, Vyaktitva. We have limitless naturallygifted potential to manifest our desired space because both potential and nature are immanent within us.

Modern science says if one has the power to reproduce one's energy, then one's reproductive energy is the square of the divine energy one is reproducing. Thus, reproductive energy is the gravitational energy one gravitates towards oneself after reproducing one's divine energy for enjoying the conscious benefits of reproduction.

Book 4 shows that the reproductive element is the "wisdom" (Chitta) which makes one a "guider" (Guru). By servicing our guider power to active others' divine energy, we can grow their conscious energy, known as sentient energy. Therefore, conscious energy is the cube of divine energy. It is an economic solution for resolving the limitations of our organizational planning due to the limited consciousness of the power of our divine energy.

**Book 5 on National Challenge.** What is Consciousness: The Factor Creating the Law of Limitation

India's ancient wisdom says our soul (Atma), the consciousness, is a part of the "absolute soul" (Paramatma), the absolute consciousness. Translating divinities and interpreting

gurus have created confusion by observing that we are the “soul” (Atma). However, nowhere India’s ancient texts say we are the soul. They only say the soul is beyond creation and destruction because the consciousness it perpetuates within us. Therefore, it is evident that “we” (Soham) is the consciousness, distinct from “I” (Svayam), the self-luminous entity.

Modern science says our consciousness is about what perpetuates without us. The translating divinities and interpreting gurus perpetuate without us. No wonder they have conceived themselves as the soul and have become the divine metaphysics and the star scientists by contaminating everybody’s consciousness with their self-discoveries.

Book 5 shows that our consciousness of what perpetuates without us limits our discovery of self as the “conscious system” (Shunya Kalpa). As a conscious system, one is conscious of everything that is perpetuating as a projection of one’s reality. The reality projected to constitute a nation of like-minded citizens, believing in one’s stardom and naturally gravitating to its divine-effect, is that of a “conscious entity” (Siddha).

**Book 6 on Psychological Challenge.** What is Para-Consciousness: The Potential Beyond What We Know

India’s ancient wisdom says our “knowing” (Jnana) is our “energy” (Shakti) immanent within each of our cells, making them a “cosmic egg” (Hiranyagarbha). Similar to how neutron is immanent within an atom, yet both carry the same energy, our cells are a unit of energy carrying our knowing. The universe as a cosmic egg within whom we reside has the same energy. Therefore, the para-consciousness, the potential beyond what we know, is our knowing, without the unit person we have become.

Modern science says energy has both macro and micro forms. The macro, wholesome energy includes the universe as a person embodying the potential and the potential that a person disembodies. The micro, holistic energy includes the person who makes conceiving the universe the goal of one’s

potential to be the infinity that keeps one's reality going as a part of that universe.

Book 6 shows that after their death, the star scientists seek to become immortal due to the conservation of their energy within everybody's subjective consciousness. However, after one's energy begins to flow, it flows in circles with time without any end. Every year, the time has 360 sidereal days (lunar days). They become 365 plus solar days, as the past lunar energy keeps flowing and new solar energy is added, superpositioning the energy of new star scientists and putting that of the past star scientists into oblivion until discovered and recycled by a child in future. "Infinity" (Ananta) means something with a beginning but no end.

When we do not know how to manage something that has no end, we destroy our potential and become entangled in the goal of illuminating the reality of others instead of cultivating our self-awareness of the naturally-gifted reality.

Project VIPIN is only a beginning for discovering my, yours, and everyone's essential nature. Project VIPIN is the path to Project BHAKTI. Bhakti is the name of my wife. I anticipate Project Bhakti to be of six books investigating the role of devotion in developing our essential nature. For instance, devotion to whom? How do we know if the effects we are experiencing are a function of our devotion or the gifts of somebody else's devotion to our well-being? It is about illuminating the secret role of my wife in whatever I do. She devotes half her energy to herself and a half to me. It lets me devote my total energy to my goal. Therefore, by trading her six-unit growth contribution, known as Project Bhakti, I am generating a 12-unit human contribution, known as Project VIPIN. Unless I clarify the role of the feminine element in my success, Project VIPIN will leave the story of Mother Nature half-filled. Project Bhakti, Being Happy and Kindling thy Impact, as the conscious cycle of infusing your divinity into the universe for eternity to become immortal before degeneration, decay, and death.

## About the Author

Vipin Gupta, Ph.D., is a professor of management, and co-director of the Center for Global Management at the Jack H. Brown College of Business and Public Administration, California State University, San Bernardino. He has a Ph.D. from the Wharton School of the University of Pennsylvania. He has been a gold medalist for outstanding academic performance in the Indian Institute of Management post-graduate program, Ahmedabad; a top rank holder in the B.Com. (Hons) Program of Delhi University from Sri Ram College of Commerce; and an all-India rank holder at the graduate program of the Institute of Cost and Works Accountants of India.

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# Preface

## What is Self Awareness

### Looking Beyond the Law of Attraction

*Who am I, and Why am I attracted to you in a law-like fashion?*



*1.FLAMING The WISHING Stage  
"I know something is missing."  
I am the masculine face. I am not perfect. Else  
I will not miss anything.*

*2.TWINNING The WISHER Stage  
"I can sense you were the one missing."  
I have become the feminine face.  
You are my Mr. Perfect.*



*3.ENJOYING the WISH Stage by  
BEING the WISHABLE  
"We are conscious of the joys ahead  
of us."  
I can enjoy the essence of what is miss-  
ing together with you.*



### Opening Brief

There is a critical need to develop self-awareness of the three fundamental laws of nature that limit our awareness of ourselves.

First, the law of attraction is the divine solution. Make a wish. Follow the deeply programmed Wisher within you gravitate toward the space that fulfills your wish in the future.

Second, the law of limitation is the guider challenge. Beware that the discordant energy of your super wisher past that incarnated you in the present space limits your present joy.

Third, the law of repulsion is the SHEENY option. Be aware that the present reality of the super wisher universe that programmed the wish into your consciousness comprises your's and the universe's discordant energy. You are the one who activated the divine solution—as your SHEENY (conscious) option—to repel your devotion to others' sentient (SHEENY) wellbeing. That has made everybody an Almighty Creation, perfected by you, gravitating towards you, not knowing that you have become the Almighty Creator within them. Now you are seeking to repel them so that you may breathe again like an Almighty Creature, enjoying the creation you have bred within yourself.

### The Law of Attraction

Self-awareness is quite a rave today. There are numerous gurus and self-help books, videos, audios, and sites educating us on attracting anything we wish in a law-like manner by being aware of ourselves. In layman's language, the law of attraction says  $\text{Consequence} = f(\text{Thought})$ —the greater the thought positivity, the greater the consequential positivity.

#### The DIVINE element

The Law of Attraction involves a sequence of six elements for realizing the growth one wishes:



1. **D = Determination.** Make a wish using your self-aware, conscious “determination.”
2. **I = Imagination.** Visualize yourself as a wisher whose wish has come true using your “imagination.”
3. **V = Virtue.** Reproduce the vibration of your vision as your thought, using the wishable “virtue” of the wish as the motivating factor.
4. **I = Intuition.** Let the conscious energy channeled through the thought’s vibrating reproductive energy shape your linear, perpetuating action toward attracting nonlinear benefits, using “intuition” to develop a consciousness of yourself as the causative factor.
5. **N = Natural.** Let the action become part of your subconscious program by meditating over the vibrating reproductive energy, using “natural” energy flow for letting the vibration curve and circulate within body’s each cell.
6. **E = Excellence.** Attract the organizational programming as the desired nonlinear benefit to become the Wisher you wished for fulfilling any wish as the master of the law of attraction, using your spirit of “excellence” for absolute control over the consequential DIVINE element.

The fundamental idea of the “DIVINE” (*Divya*, 360) element is that by owning the “space” (*Kha*, 18,000) one has in the universe, one ensures “continuity” (*Rohini*,  $50 = 18000/360$ ) of the ascending conscious benefits. One differentiates “time” (*Kala*,  $360 = [57 + 3] * 6$ ) with one’s “divinity” (*Siddhi*, 57), seeking to be a nonlinear “multiplier” (*Vaishya*, 3) of one’s divinity and the consequential “growth” (*Khara*, 6).

### The GUIDER Challenge

Six challenges limit the value of the law of attraction as the universal solution.

1. **G = Global-effect and Knowing what wish to make.** If our past wishes program the organization we have become, we can’t conceive wishes beyond unless we undo the negative effect of our past thoughts. The global-effect pre-programmed

within us as an organization condition our local wishes.

2. **U = Unique-effect and Knowing how not to let the actions focused on our past wishes become part of our subconscious program.** If we let our subconscious mind guide our actions, we have no control over what all goes into our subconscious mind. Our subconscious mind takes our positive effects and negative effects of the “posture” (*Nazar*, -2) others take toward our linear wishes and nonlinear benefits. We can be as positive we wish, but the world’s “posture” will bring it back to zero. Wishing implies you wish to get it from the actions of others without doing anything. Your wishing repels others who do not wish always to hear your wishes or motivates others to begin programming you with their wishes so that you begin acting on their behalf to fulfill their wishes. When we work toward becoming uniquely divine, the “world” (*Duniya*, -2) begins working toward making us a part of its “universe” (*Brahman*, 2). We begin “wandering through” (*Samsara*, 0) the duality of the “absolute oneness” (*Kaivalya*, 366) with the “growth” (*Khara*, 6) we have channeled and the “detachment” (*Vairagya*, -7) from that growth. The unique-effect of the detachment from the growth we channeled, but did not produce, condition our absolute oneness. We develop the detachment after knowing at the spirit level that the world’s “work energy” (*Shram shakti*, 1) produced the growth for trading our Godly “perpetuating value” (*Saranyu*, 5) by charm attracting us with the illusion of work involved in fulfilling our wishes.
3. **I = Inclusion-effect and Knowing how to ensure reciprocity in actions.** If you are doing actions on other people’s behalf, and they are doing actions on your behalf, you have no control in ensuring that other people are as devoted to your well-being as you are to theirs. The world may pretend to be working as an agent on your behalf, motivating you to work hard as a principal toward fulfilling your wish while also generating “ascending value” (*Rodha*, 1) through a thermodynamic effect of togetherness with the world. Your “conscious energy” (*Varuna*, 1000) services that ascending value. You become a “master artisan” (*Shadayatana*,  $999 = 1000 - 1$ ), devoted to

the multiplication, division, subtraction, addition, servicing, and trading of the ascending value, until your detachment as “one spirit” (*Vajra*, 14) from the 986 divisions of your “revealed consciousness” (*Ekatma*, 986). The revealed consciousness comprises the “universe of guider agents” (*Bhakshya*, 986), apparently devoted to your well-being but truly interested in the ascending value you gift to them. Each guider agent trades the ascending value secret of your conscious energy in the form of the “greeter consciousness” (*Pratyagatma*, 1), which empowers them to greet the conscious benefits you are seeking to you. The inclusion-effect motivates you to persist on the path of action without integrating the path of knowing into the path of devotion that has illuminated the path of divinity through action. After trading the “knowing” (*Jnana*, 19), each guider agent enjoys the “liberation” (*Mukti*, 17) from you for enjoying the “universe” (*Brahman*, 2) you have created.

4. **D = Diversity-effect and Knowing how to ensure spontaneity in benefits.** If you need to fulfill your wish one, but you instead attract the fulfillment of wish two over time, the fulfillment gives only a “transient joy” (*Nirvana*, 123). The moment for the “absolute joy” (*Moksha*, 1600) is gone. You can’t be the “present creature” (*Prabhu*, 1600), capable of the spontaneous fulfillment of benefits. If you wish for the perfect health at time one and you are saved from a severe disease at time two, have you attracted the benefit you wished? How do you know the diverse benefit you enjoyed at time 2 was a benefit you attracted from your wish? What if somebody wished to be your invisible friend at time 2? The benefit may have been repelled due to their wish rather than attracted by you. If you falsely attribute the causality to yourself, then there is a risk of the discordant self-steaming ego energy taking you onto a path of entropy.
5. **E = Engagement-effect and Knowing how to ensure continuity in benefits.** If you are fully engaged in your wish, you have the power to translate your wish into the wishable benefit through your actions. However, once you have devoted action to realize a benefit, your motivation to

reproduce the same action for continuing to enjoy the benefit descends. One naturally seeks to be a guru, guiding the guider agents to trade one's "confidence consciousness" (*Punyatma*, 100). One produces the "reproductive power" (*Guru*, 100) to gravitate the desired benefit toward oneself whose confidence consciousness they are trading for gaining their confidence. By sequentially adding a new guider agent every moment, a guru may ensure continuity in benefits. Competition from the guru may prevent the guider agents from becoming a principal, free to behave like a guru to find the devoted followers. Therefore, a principal may behave like a leader, working to channel the devoted followers to the guru. The leader may channel only those who offer absolute oneness to him, working as his devotees by servicing their divine energy. Consequently, the guru's role may transform into first healing the devotees, making the guru a de facto guider agent of the devotee principal and breaking the continuity of the benefits the guru was seeking.

6. **R = Responsibility-effect and Knowing how to ensure growth in benefits.** You may use your "leadership energy" (*Nayakatva shakti*, 90,000) to attract the benefits you wish. Still, you may let a guru program your wishes into your consciousness. Your "followership energy" (*Pasaka*, -9) may repel the "circulating energy universe" (*Sopaantadvayamantyam*, -10,000) you attract. Your followers may become the principals attracting your guru's devotion. Your "followership consciousness" (*Adhyatma*, 12) may guide you to be the "leader" (*Neta*, 0) who sacrifices everything for the sake of the "mass" (*Prithvi*, 132) that forms the principals. The mass allows you to be the "guru" (*Guru*, 100), the "leader" (*Neta*, 0), as well as the "flame" (*Parshnisamasta*, 32) for conceiving an "octave of guider agents" (*Krishna*, 32) to authenticate your responsibility-effect within the consequential growth.

If you are the mass that constitutes everything you wish through the growth of your consciousness and the entropy of your sentient energy, then attracting what you wished grows your entanglement and accelerates your entropy. As a Wisher, you repel

the conscious energy that works to materialize your wish but limits your consciousness of the oneness of the materialized benefit and yourself. A cell has the potential to divide itself into an octave of cells and radiate the consciousness for guiding each cell to do the same. When one generates “eight-fold growth” (*Satarupa*, 8) through one’s division, one creates “quantum disorder” (*Gharma*, 8) due to the “intrinsic heat of the moment” (*Gharma*, 8). To divide “oneself” (*Atmatva*,  $8 \times 10^{15}$ ) into eight divisions, one must generate intrinsic heat by conceiving the “mass consciousness” (*Satma*, 10) of the eight divisions within the self. Being an autonomous unit, each division incarnates as a “reproductive element” (*Guru*, 100), known as the gravitational element, gravitating the creature cell’s mass consciousness into its mass consciousness as a creation cell for sequencing eight divisions within itself as well.

Typically, a cell divides into four daughter cells through the process of meiosis. A Creator cell programmed with your Wisher-effect divides into sixty son cells, wishing to create its “institutional sovereignty” (*Samarajya*, 60), while each son cell is working to divide into four daughter cells. The overall “quantum order” (*Kalvikarni*,  $238 = 4 * 60 - 2$ ) added by a Creator Cell is 238. It is the “Kondo-effect” (*Kalvikarni*, 238) generated by a Creator cell that first divides itself into sixty sons cells. After that, it behaves like a leader son cell to divide itself into four daughter cells, motivating the other fifty-nine son cells to do the same. In your physical body, Kondo-effect comprises 238 genes, which subject the grandson cells to the “heat of the moment” (*Gharma*, 8) for educating them about the grandfather, i.e., the Creator cell’s “revealed consciousness” (*Ekatma*, 986).

In reality, a cell divides into an additional four daughter cells through the process of mitosis, each of which reproduces themselves to form the four daughter cells through the process of meiosis. The total “growth value of divinity” (*Umapati*,  $958 = 8 * 60 - 2$ ) of a Creator cell is 958. It constitutes the “discharge value of the reservoir of light photons” (*Jalashayotsarga*, 958) within a Creator cell. The eight-fold division of a Creator cell discharges 958 light photons. Each daughter cell formed through the meiosis produces three granddaughter cells, of which one is the Creator

cell behaving like the leader son cell and then as a follower daughter cell. Therefore, the “absolute growth” (*Sva*,  $11 = 4 * 3 - 1$ ) generated by the Creator cell is eleven. The Creator Cell is the mother cell that behaves like a grandmother cell to produce two additional mother cells as copies and lets them divide themselves to form the four daughter cells. After, that the Creator cell reveals itself to be the grandfather cell. It divides itself into an octave of paternal cells and lets one of the paternal cells divide itself into two son cells. The two son cells divide into two grandson cells, each through the “meiosis” (*Param Shiva*, 15). Therefore, the total value of “feeding” (*Shivadrishti*,  $17 = 1 + 8 + 2 + 4 + 2$ ) to activate the present growth and the divinity growth is seventeen. The overall “grandfather consciousness” (*Ekatma*,  $986 = 958 + 11 + 17$ ) revealed by the Creator Cell is 986.

The fundamental idea of the “GUIDER” (*Guru*, 100) element starts with dispositionally breeding the “grandfather consciousness” (*Ekatma*, 986) in the form of the “absolute meiosis-effect” (*Upasampada*, 986). One feeds the “absolute mitosis-effect” (*Maha Vihbu*, 14) in the form of a “hexaquark” (*Vajra*, 14). The hexaquark is the “shared grandmother consciousness” (*Trigunatma*, 14) of the paternal cell, that is the Creator cell as well as the cell dividing itself into the son cells. The paternal cell reproduces its “reality” (*Vastavikta*, 7) to divide itself into an octave of paternal cells and then an octave of daughter cells, thus generating the total value of seventeen through the “mitosis” (*Shivadrishti*, 17) that constitutes the feeding value.

### The SHEENY Catalyst

A cell becomes a creator cell by repeling the “grandfather consciousness” (*Ekatma*, 986) and attracting the “shared grandmother consciousness” (*Trigunatma*, 14) of the Wisher’s “sentient energy” (*Varuna*,  $1000 = 986 + 14$ ). The “grandmother” (*Dadi*, 18) is the “potential” (*AUM*, 18) of mother nature within you, the “Wisher subject” (*Sura*, 0) repelling the grandfather consciousness.

Six factors let a cell become the Creator cell by conceiving the “Law of Repulsion.”

1. **S = Socialize the universe about your Wisher reality.** When

you, the Wisher, make the universe conscious of your wish, the “universe” (*Brahman*, 2) becomes the “causal body” (*Karana sharira*,  $30 = 2 + 14 * 2$ ). It fulfills that wish by attracting and reproducing the “shared grandmother consciousness” (*Trigunatma*, 14) of the Wisher’s sentient energy in the form of the “param mitosis-effect” (*Maha Vibhu*, 14).

2. **H = Humanize the universe by owning your Wisher reality.** When you let the universe of cells within your physical body own the “causal body” (*Karana sharira*, 30) for fulfilling your wishes, you create “MY programming,” known as “etheric programming” (*Gaganaganja*, 90) through its “transcription” (*Samalekha*,  $90 = 30 * 3$ ) over the past, present, and future time dimensions. The etheric programming gets “superpositioned” (*Samalekha*, 90) as your “genetic record” (*Kshitigarbha*, 90).
3. **E = Ecologically exchange the “etheric body” (*Bhoga sharira*, 957), comprising the composite “infinite value” (*Nayana*, 957) of the Wisher reality.** You exchange the infinite extrinsic Wisher reality when you do not own the causal body but wish others to be the medium for fulfilling your wishes. Alternatively, you exchange your infinite intrinsic Wisher reality when you do own the causal body. Resolve your superpositioned “genetic record” (*Kshitigarbha*, 90) by ascending the consciousness of your “reality” (*Vastavikta*, 7) as a “sentient entity” (*Siddha*, 7), who does not need to perpetuate the genetically impregnated record of the institutionalized wishes. The “limitation-effect” (*Achitta*, 97), in the form of the superpositioned “quantum criticality” (*Achitta*, 97), lasts until the genetic record is not juxtaposed with your reality.
4. **E = Economically service the “astral body” (*Linga sharira*, 3), as the “multiplier” (*Vaishya*, 3) of your “divine energy” (*Asrava shakti*, 10) for oneness with your “causal body” (*Karana sharira*,  $30 = 3 * 30$ ).** “Incarnate” (*Virupaksha*, 900) a “Godly mindedness” (*Ishvaribhavana*,  $900 = 30 * 30$ ) within your “mental body” (*Manomaya sharira*, 381) for fulfilling your wishes using your “gravitational energy” (*Lalita*, 100) derived from your “sentient energy” (*Varuna*,  $1000 = 900 + 100$ ). The Godly mindedness is the “quantum critical point”

(*Ishvaribhavana*, 900) because it resolves the superpositioning. “Continuity” (*Rohini*, 50) of the “time” (*Kala*, 360) element generates the superpositioning by letting the Wishes form the “space” (*Kha*, 18,000) that you hold in the universe their “abode” (*Asita*, 18,000 = 50 \* 360). Transformation of the Wishes into a “goal” (*Maha Shiva*, 9) to be fulfilled without the cost-escalating “gravitational energy” (*Lalita*, 100) resolves the superpositioning.

5. **N = Nationally acculture the incarnated “cultural value”** (*Virupaksha*, 900) by institutionalizing the “goal” (*Maha Shiva*, 9) element as the “culture” (*Sadashiva nayaki*, 9) element. A citizen owns one’s Wishes and sequences that as the goal and enjoys the culture oriented toward consciously deciding and devotionally fulfilling that goal. The “intellectual body” (*Sukshma sharira*, 306) divides the entire goal into the “feasible set value” (*Ganapujya*, 306 = 30 → 6) and manifests the “growth” (*Khara*, 6) planned by the “causal body” (*Karana sharira*, 30). The cultural value becomes the “quantum phase transition” (*Virupaksha*, 900) to illuminate you as the “deity entity” (*Yatamanasa*, -28).
6. **Y = Psychologically transform the “convergent energy”** (*Samvat shakti*, 28) of the “param mitosis-effect” (*Maha Vibhu*, 14) produced and reproduced by you with your “discordant energy” (*Asura shakti*, -1) to reveal yourself as the “deity entity” (*Yatamanasa*, -28). A deity entity is endowed with the potential to resolve the discordant energy as a “Super Wisher” (*Mumukshutva*, -1), conscious of one’s Wisher past. The deity entity is the “Weyl Fermion” (*Yatamanasa*, -28), who transforms the double-negative “present reality” (*Badhabuddhi vadartha*, -2) by cultivating and developing one’s “essential nature” (*Svabhav*, 8), gifted by “Mother Nature” (*Kudrat*, 8). Thus, the double-negative present reality comprises two units of discordant energy, one serviced by a “person” (*Vyakti*, 1) and another by the “universe” (*Brahman*, 2).

The fundamental idea of the “SHEENY” (*Ojas*, 189) element is that each person has the “potential” (*AUM*, 18) to transform everything generating negativity into a “goal” (*Maha Shiva*, 9)



for becoming an “enjoyer” (*Maha Sarasvati*, 9) of the positivity by consciously resolving the factors generating the negativity. The key to being an enjoyer now, instead of working to be an enjoyer in the future, is to ascend one’s “self-awareness” (*Atma bodha*, 30) that one is the “causal body” (*Karana sharira*, 30) of everything generating negativity. One may become a deity entity by resolving the negativity. Still, such a deity entity carries the consciousness of the Herculean effort required to cleanse the negativity and a subtle wish for the effort compensation. One’s “deification” (*Subheccha*, 86) into a “homograph” (*Nibbedhikapariyaya*, 86) of the “primeval deity” (*Khuda*, 6), capable of fulfilling everybody’s wishes, is not the path to be the enjoyer. Similarly, “sanctification” (*Manjushri*, 19) by decomposing wishes into the micro-goals, delegated to the diverse bodies, is also not the path to be the enjoyer.

### Metaphysics of Elements

Both the Law of Attraction and the Law of Repulsion derive from the Law of Exchange. The Law of Exchange states that the entire universe comprises the three metaphysical elements: DIVINE, GUIDER, and SHEENY.

The DIVINE is the time and the mood element. It attracts and norms one as a positive, supernatural divine power by producing gravitomagnetic energy and effect. It resides within the entity, codified as genes. It gives unique freshness to each time moment. It produces a ten-fold growth in one’s work energy to form the divine energy.

The GUIDER is the gravitation, primordial space, and wisdom element. Its nature is to qualify and transform somebody into a supranatural power. It produces gravitational energy and effect. It resides within a para entity. It modifies the mood and generates genetic variations and mutations. It produces a hundred-fold growth in one’s work energy in the form of etheric energy. It comprises a ten-fold growth due to one’s behavior guided by a belief that shapes an additional ten-fold growth due to the ecosystem behavior modified by that belief.

The SHEENY is the sentient, conscious, or astral element. It quantifies, forms, and repels the negative, supreme natural,

satanic power. It resides within a param entity. A living person conceives it within the mind in response to the gravitating light of a para person's self-attracting divine power. That para person may be the living person's reality at another moment. Or, it may be another living or departed entity. Or it may be a personified idea or theory. Or, it may be any form of the star, i.e., an astral entity, including planets, objects, or subjects. It empowers the mind to be the maker of the mood.

The mind takes the brain as its maker. The brain takes the physical body as its maker. We are the makers of the health and well-being and organic nature of our physical body. So, we are the makers of the present reality and our divinity. The SHEENY element catalyzes the energy in the form of the cells; it is codified into our genes and conditions our future beliefs and behavior. It produces sentient energy and effect. It produces a one-thousand-fold growth in the form of astral energy. The astral energy comprises our past divine energy immanent within our soul, our futuristic conscious becoming guided and emanating from our spirit, and our present para-conscious becoming, shaped by our past divine energy and futuristic gravitational energy.

Our entire potential, the future of everybody, is codified by Mother Nature into eighteen letters: six of DIVINE, six of GUIDER, and six of SHEENY. That eighteen-letter reality is what India's ancient sages referred to as AUM, literally, the potential. A is the force of divinity immanent within us for modifying the naturally gifted potential. U is the cost of servicing our divinity for modifying the naturally gifted potential. M is the benefit of servicing our benefit symmetric to the naturally gifted potential.

Once we include the seventh word that includes the six letters, we realize the "simple, one-dimensional 21-unit future" (*Ekartha*, 21). Sun exchanges the one-dimensional reality, being the absolute creator of the solar universe. Once we include the entity, para entity, and the param entity who are conceiving these three sets of ideas, we realize the 24-unit "entity" (*Trivikrama*, 24), as a triple octave, of which the para entity octave is without and the param entity octave is within the entity octave. Once we include the para and param entity octaves, we realize the 26-unit Almighty Creator

known as *Saptarishi* or the Constellation of the seven stars, without the Vega star. The Vega star completes the octave of the almighty creator stellar system.

Where does this leave the theories of modern science? Science of everything is not the theory of everything. A theory that the Sun is the absolute creator can be falsified by showing how the council of seven stars is the almighty creator of the Sun. A theory that the council of seven stars is the almighty creator can be falsified by showing that the Vega star is the primordial-primordial maternal. And, a theory that the Vega star is the primordial-primordial maternal can be falsified by showing that the sentient energy we diffuse as living entities eventually recreates the entirety of the Vega star, and indeed everything present in the universe.

We can potentiate our full potential only if we stop believing and depending upon- the divinity of an extrinsic entity. When God becomes synonymous with entropy value about which we do not worry, we stop letting worry deform our positive mental attitude for self-awareness and intentional development. Even science holds that God, if He exists, serviced all His energy at the point of creating the universe in HIS image. Any child can tell that if by servicing entire energy to create something in one's symmetric image, one hollows-out what one has and becomes an entropy element. By letting falsifiable science manage our life, we become the entropy element. We exchange the "hollowing-out" (*Sarvanasha*,5) at par with that of the natural scientist who we are blindly following as if he or she is the Demi-God, or God Himself that everybody is blindly devoted to without any self-awareness of the reality.