

# IS DIVINE ENERGY: HOW TO KNOW YOUR LIFE'S PURPOSE

♣ Thomsan ② 23 hours ago Lifestyle

In Is Divine Energy, the fourth book from the Project VIPIN, the Vastly Integrated Processes Inside Nature, Professor Vipin Gupta, Professor of Management at California State University San Bernardino, reveals the secret of the limitless value immanent within us. In 2021, Professor Gupta has already published three books on our potential to be the primordial greeter, gifting the consciousness to everyone living in the present: What is Divine Energy, What is Present Reality, and Is Present Reality. The next book in the series, What is Consciousness, delves into why some people can explain a concept spontaneously, using intuitive reasoning, while others must study it extensively to understand it.

The Project VIPIN aims to offer the vast wisdom immanent naturally within us that has the potential to make each child a guru. The project is dedicated to the wholesome development of our future generation as unique, diverse, inclusive, engaged, and responsible children of Mother Nature.

There is a famous cartoon in which Charlie Brown and Snoopy are looking at the vastness of the night sky, surrounded by the splendor of countless stars. It is easy to imagine their thoughts: Who am I? What is the purpose of my life? Does my life actually matter, or am I just one of billions of people to stand on planet Earth, here one day and gone the next? Professor Vipin cannot speak for Charlie Brown or Snoopy, of course, but he does have a lot of wisdom about the meaning of all of our lives, as he explains in his new book, Is Divine Energy?

What Professor Gupta means by "divine energy" and its relation to everyone's purpose in life



^

"Divine energy exists within us and reacts to our genetic memory, spiritual memory, surrounding environment, and growth through space and time, and it manifests our Present Reality," Professor Gupta explains. "The divinity of our energy is the power we have to change what we have manifested. By knowing the secret of the divinity gifted by Mother Nature, we can constructively channel our energy to manifest our knowable reality that is hiding as the unknown reality and is our reality."

The divine element is the conscious decisions we make for realizing excellence in our decision-making as part of our organizational planning. With each new moment, the conscious decisions needed for realizing excellence change. Each moment brings a unique imperative. It is shaped by the time that has already passed. It offers the potential for shaping the time that is yet to come.

In essence, then, the divine is the time element that manifests as our mood (*bhava*). At each moment, as time changes, our mood changes, and the divine element changes. "That's why we are all attracted to the divine energy for learning the purpose of our life," Professor Gupta states. "This book illuminates the purpose of our life. There is no false advertising!"

## Gurus and the purpose of each person's life

A guru, he explains, has the consciousness of the quintessential questions that concern our individual identities and why we are here on this Earth.

Professor Gupta continues by saying that he can take anyone's wisdom as the thesis or antithesis for conceiving a theory of what he should be doing. "If I enjoy what I am doing, I can collect credit for being a virtuous guru. Else, I can distribute the discredit to anybody I wish and look for somebody propagating a super-theory of what everybody should be doing."

Professor Gupta discusses those who do not want to follow others and who instead prefer to make their own path. "Suppose I do not enjoy doing what everybody is doing. In that case, I can make peace with the known reality that everybody is following and be devoted to what I have chosen to do with the hope that one day I will enjoy the gift of joy after having convinced myself that it is the right thing to do. As part of that confidence consciousness, I can begin behaving like a guru."

### What happens when you behave like a guru but are not one

"After that," he says, "I can become a primordial guru, educating everybody about the tribulations hidden within my personal experience to not commit the same mistakes. Since I did not know the unknown reality of the path I did not pursue, I could craft a supra-theory for guiding everybody to be a primeval guru, having 100% blind faith in what I am eaching for the sake of their deliverance."

In the process, he goes on to say, the only person who would benefit would be the guider or the guru, the one who inspired Professor Gupta to be the primordial guru so that he could be the guru that everybody would gravitate towards after falsifying the wisdom of every other guru. With the increasing demand for his mediation service, the guru would begin behaving like a primeval deity, known as *Maheshwar* or *Khuda*.

# ^

## What if you make time the absolute guru by living a fresh life every moment

According to Dr. Gupta, "If we are focused on our present, then we stop reproducing past energies and can live in the present moment. When we do not enjoy what is in the present, we become bound by our past. Mother Nature motivates us to live a fresh life every moment by making each moment fresh and new so that we can enjoy the beauty of the new moment and do not need to dwell on what has already gone by.

#### **Know Mother Nature, then act**

If one is confident like Mother Nature about what she is doing, one does not wait to author the first month and then wait if everybody likes that month. If not, then fix what the first month does not offer by conceiving the second month and so on. Why? Dr. Gupta says, "What matters is the pragmatism grounded in reality and a clarified consciousness of the essential nature of things. If we understand the essential nature, we do not need others to tell us its shape and to enjoy the varying forms of that nature." He adds, "The basic thesis of my work is that we have the power to realize anything we wish if we know who we are. We are the children of Mother Nature and have the same power to manifest the natural and the supernatural universe that she has."

Professor Gupta notes, "We are able to create all the modern technologies and techniques as a part of Mother Nature's potential. Imagine if Mother Nature did not have the potential to create what we are creating. Then, how will we have that power? We are the creations of Mother Nature. We can't have a potential unless that potential is a part of Mother Nature."

#### Be Natural, Stop Acting Supernaturally

Professor Gupta notes that Mother Nature is natural. If Mother Nature begins behaving supernaturally like us, then the time will come to a complete stop. Even before the first month is scripted, everybody will have their opinion on what that month ought to be like, feel like, look like, and work like.

"Being natural is being pragmatic about our goals. Mother Nature is immortal because of her natural performing that avoids her entropy," Professor Gupta states. "We humans act like a supernatural factor and therefore become mortals. We generate our thermodynamic entropy by supernaturally exerting ourselves, seeking to assert our divinity to make a difference without appreciating and aligning with the difference Mother Nature is making every moment."

ow to set pragmatic goals for everlasting accomplishments

Professor Gupta observes that "everything that happens in the universe is planned by Mother Nature. For instance, we have fall, winter, spring, and summer because that sequence is naturally planned." He adds, "Of course, we can supernaturally modify that planning with our programming. However, if we try to act supernaturally, as we do, it naturally results in our entropy and death, letting Mother Nature's planning continue over time. On the other hand, if we harmonize our efforts to the planning of Mother Nature, our planning has everlasting effects on the universe."

# In Closing

If this work piques your interest, check out the first six books in Project VIPIN, available in paperback, hardcover, digital, and audible forms, on Amazon and everywhere else.

Dr. Vipin Gupta (www.vipingupta.net) is a professor of management and a co-director of the Center for Global Management at the Jack H. Brown College of Business and Public Administration, California State University, San Bernardino. Dr. Gupta has a Ph.D. in managerial science and applied economics from the Wharton School of the University of Pennsylvania. He may be reached at vipin.gupta@csusb.edu.

