

# **What Is Consciousness**

*THE FACTOR CREATING THE LAW OF LIMITATION*

**Vipin Gupta**

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## **Project Motivation**

### **Discovering the Vastly Integrated Processes Inside Nature**

The present project is about discovering the vastly integrated processes inside nature that shape our divine reality.

By believing in a para deity's supernatural powers to fulfill any wishes one has, one naturally transforms into a deity, blessed by that para deity. By behaving like a deity, one gets a rude shock when the proliferating aspirations of the leader person and the para-person universe of the followers do not get fulfilled. Consequently, each person becomes a discordant factor, seeking to motivate everybody else to see the value of its wishes and work toward fulfilling those wishes.

There are two pathways for exchanging what each person in the universe wishes to do with what must be done to fill their consciousness void so that they make you their wishable wish. First, exchange the consciousness of each person with yours and become each person's para-consciousness. It makes each person your homolog but does not activate a self-luminous consciousness to be like you, but not your programmed robotic reproduction. Second, exchange each person's consciousness with that of Mother Nature and let each person develop a self-consciousness of the futility of depending on a naturally cyclical para-conscious element, whose behavioral qualities are befitting an inanimate entity, but not an animate entity.

Alternatively, you can be who you are and devote your energy to channel your consciousness on being who you are.

The titles of the twelve books in this project are as follows.

- What is divine energy

- What is present reality
- Is present reality
- Is divine energy
- What is consciousness
- What is para-consciousness
- What is self-awareness
- What is human factor
- What is trading factor
- What is cultural factor
- What is exchange factor
- What is technological growth

The first book, *What is divine energy*, introduced the essential vocabulary for knowing life's truth and illuminated its homologous constructs and analogies, both from the diverse disciplines of modern science and ancient wisdom dispersed across numerous manuscripts. It took a causal, sequential, and consequential approach, highlighting the chronological sequence of a cell's thirty-three phase development.

The second book, *What is present reality*, challenged classical determinism, neoclassical thermodynamism, modern probabilistic relativism, as well as post-modern quantum indeterminism notions of knowing the present reality. It proposed that the present reality is neither the general notion about what it is nor the specific notion of what it is not. It highlighted the dangers of relying on an imperfect knower for developing an idea or a theory of the present reality.

The third book, *Is present reality*, investigated our reality as an entity with the power to shape the present and be the light that affirms our presence in the eternal future. It highlighted solutions for managing the factors limiting our vision's



dimensionality.

The fourth book, *Is divine energy*, investigated the divine as the time-varying mood. The divine shapes our conscious planning, imaginative programming, virtuous performing, intuitive profiting, natural development, and excellence in organizing a reality we wish to be. The reality we organize in the world is a proportion of our overall reality. By stabilizing our reality with our conscious mood, independent of time variations, we exponentiate the impact of our divine energy.

This fifth book, *What is consciousness*, investigates how we conceive an idea, as our linear image, to fill the void in our consciousness. We conceive a theory to falsify our linear image using our para-consciousness. We superposition the infinite layers of our absolute consciousness as the spontaneous images of our varying moods. We culturally discover other entities' alternative images. We scientifically investigate the universe of images to validate the method. We metaphysically propagate the method-maker conceiving the spontaneous consciousness as the desirable gravitating reality. As an animate entity, we wish to become the secret immanent consciousness, guiding each entity's reality that will ever be into infinity as a path to our eternity before our death. After death, as an inanimate entity, we behave like a compassionate paternal soul, seeking to socially network the sentient entities for exchanging our consciousness that failed to limit their sentience. With growing exchange proficiency, as everybody's theory of mind, we become the law of limitation, limiting each entity's proficiency to be sentient.

Overall, as a management professor, my goal is to offer an overall strategic awareness of the reality within and without us to be the makers of a desirable present. A present has an absolute, everlasting value only if it offers a positive, healthy legacy for the sentient well-being of the future generation of

children.

Since science and cultural wisdom, as we know, are the works of imperfect knowers, for knowing the present reality, one needs to discard all received wisdom. You may use the index to identify themes that are of particular interest to you and use this book as a guide to formulate an alternative hypothesis to explain what you believe you know from the modern science or the ancient cultural wisdom. Take that hypothesis to its logical conclusion by reexamining the evidence using a fresh mind, free from blind faith in what you thought you knew. Please contact me at my personal email [gupta05@gmail.com](mailto:gupta05@gmail.com) and share what you find. ***I guarantee a life full of fresh discoveries once you take the first step.***

# List of Abbreviations

## **DIVINE**

d = determination, I = imagination, v = virtue, I = intuition,

n = natural, e = excellence

## **GUIDER**

g = global, u = unique, i = inclusive, d = diverse,

e = engagement, r = responsibility

## **SHEENY**

s = social, h = human, e = ecological, e = economic,

n = national, y = psychological

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## About the Author

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Professor Gupta has authored more than 180 journal articles and book chapters, including in leading journals such as *Journal of Business Venturing*, *Family Business Review*, *Research in Organizational Behavior*, *Asia-Pacific Journal of Management*, *Multinational Business Review*, *Journal of World Business*, *Advances in Global Leadership*, and *Management Review*. Besides delivering lectures and keynotes in several nations, he has presented at international academic conferences in more than sixty nations, including the Academy of Management,

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Vipin Gupta has been a recipient of the coveted 2005 Scott Myers Award for Applied Research in the Workplace from Society for Industrial Organization Psychologists, USA. As a 2015-16 American Council of Education fellow, he visited sixty-two universities, colleges, and higher education institutions in nine European nations, the USA, and India.

# Preface

At any moment, we have a varying consciousness of the varying forms of reality. Reality has eight primary forms: three theoretical, three ideal, one animate, and one inanimate.

## Three Theoretical realities

There are three theoretical realities: linear, nonlinear, and parabolic.

Einstein's special theory of relativity is about linear reality. Linear reality is the past reality that continues in a straight line. It makes us the special, i.e., unique observer and mediator of that reality. Biologically, it implies that we as parents inherit our grandparents' genetic reality and transmit that to our children through our germline without any modification.

Einstein's general theory of relativity is about the nonlinear reality. Nonlinear reality is the past reality that we transform at the present moment. We make ourselves the general, i.e., universal, perpetuator of a new future reality for the many special observers. Biologically, it implies that we as parents modify our genetic reality before transmitting it to children by adding our organizational planning to the inherited organizational programming. By doing so, we make the future different from our present. Conditioned by our personal force, each child enjoys a reality that is a proportion to the absolute, i.e., relative to the nonlinear present we have created as a devoted greeter of a new reality. The nonlinear present we gift as a devoted greeter includes all that has been, that is, and ever will be into the infinity.

Quantum mechanics is about the parabolic theory of

relativity that produces an exponentiated reality. The exponentiated reality is our super-positioned present reality that limits what others can do in the future. By adding and super-positioning our present reality to modify the pre-programmed past reality, we limit what our children can do by creating a sense of confusion about which reality to follow. Through our organizational performing, we superposition our intrinsic divine planning over the extrinsic guider programming. Thus, we put increasing boundaries on our children's freedom to imagine a universally desirable reality. Each child gets impregnated with the variable desired realities of the diverse entities. Our universally desirable reality produces a microcosmic consciousness of togetherness, attraction, and growth within a macrocosmic consciousness of collectivity. That microcosmic consciousness materializes into the quantum particles, known as the up quark, charm quark, and truth quark, respectively.

### **Three Ideal Realities**

There are three ideal realities. Cultural wisdom idealizes absolute reality. Science idealizes the potential reality. Metaphysics idealizes the dynamic reality.

Cultural wisdom is about the ideal that is absolute circulating as the absolute reality. As a person, we manifest our absolute reality through our workculture that produces our diverse proportionate realities. Our absolute reality circulates at each moment by becoming culturally ingrained as we become the idealized role model. By illuminating ourselves as the absolute reality, we destroy our children's freedom to live a different reality. We make all diverse realities deficient in authenticity. We become the symbol of integrity. Our absolute reality is a mediating layer of personal reality that forms the mesocosmic consciousness of individuality. It produces a mediated mesocosmic consciousness of otherness, repulsion, and entropy of each entity who is not the ideal we are. The mesocosmic consciousness materializes into the



atomic particles, known as the down quark, strange quark, and beauty quark.

Science is about continually destroying the perceived absolute and exchanging it for conceiving a new ideal at every moment. The new ideal is the potential reality we perceive as possible to manifest through our conscious effort, i.e., our divine energy, as an all-encompassing mass layer of the social reality. As children, we illuminate our freedom to live a different reality by making our reality authentic for social consumption. We become the morality worth living without integrating ourselves within the idealized role models. The moderating mass consciousness produces the gravitational element, which generates a gravitational force that makes each child notice us as the guru. This mass cosmic consciousness materializes into mass objects and flows as their gravitational energy.

Metaphysics is about subsuming the time-varying absolute within our holistic experience of the time-invariant space for enjoying our time-varying dynamic reality. Our space endows us with the freedom to do whatever we wish. We may choose any of the above options. Or, we may destroy them by just enjoying who we are and our dynamic reality. The dynamic reality is the reality we become conscious of as a function of time due to the forces guiding us and our divine planning. By naturally attuning ourselves with our consciousness system, known as the astrological system, we liberate everything nonlinear, supernatural that forces us to be different from our potential.

## **Animate Reality**

Each of us has the potential to cultivate and develop our animate nature, immanent within each of us. Potentiation is a path for liberating ourselves from the supernatural paradigm of the present reality. For being conscious of our animate nature, the first step is to realize that we have become Mother

Nature's homologs, as her children. Our animate reality as the homologs of Mother Nature forms us as a sentient entity, whose sentient consciousness flows as the sentient energy. Our flowing sentient energy blesses the inanimate entities' sentient growth. We degenerate and become an inanimate entity.

## **Inanimate Reality**

After knowing the secret of the cycle of birth and death, we must develop consciousness of the super-science of how we as the sentient entities transform an inanimate atom into an animate cell to become eternal before our natural death. By dedicating effort to tune our conscious system, known as the zodiac system, we liberate everything natural that cyclically forces us to be who we have become. In essence, we have become an inanimate reality of Mother Nature, who are just puppets in the hands of the Almighty Creator.

## **In A Nutshell**

Through absolute freedom, we can be a primordial greeter, with the power to gift our dynamic consciousness of both the naturally-scripted consciousness as well as the super-naturally planned, conscious element to each child. That is the essence of India's ancient wisdom. Due to continuous modifications, the essence got lost over the generations. Its fragments are present within India's diverse writings and the ideas diffused worldwide in both secular and religious forms.