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Solving the Problem of the Origin of Space



by **Richard Brown** — May 24, 2021 in Lifestyle



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Through his books, The Project VIPIN, Professor Vipin Gupta, Professor of Management at California State University San Bernardino, offers a precise solution for the problem regarding the origin of space.

The origin of space is the most profound enigma in physics. This article summarizes the core findings on the origin of space from the first six books of the twelve-book project that Professor Gupta is publishing in 2021. Professor Gupta's work shows that space is tied to the entity and that each entity has its unique time cycle. A unique time originates after a unique entity is conceived as a potential entity with its unique space in the natural consciousness system.

On the launch of his fourth book, *Is Divine Energy*, in the project VIPIN—the Vastly Integrated Processes Inside Nature—I interviewed Dr. Vipin Gupta about what he has discovered about the origin of space.

What is the “origin of space” problem? Please break it down for the layperson.

Leading physicists, starting with Einstein, have believed that due to some unknown force, matter became concentrated within a microcosmic thing before emerging as space. There are three grand challenges in solving the enigma of what happens next.

First, does the past space vanish with the past time as time keeps moving forward in a clockwise direction? Second, does the emerging space remain integrated with the time moving forward even if a stranger born in the new age were to discover the present space by going backward in time in an anti-clockwise direction? Third, is it possible to live forever in the present space by moving with time and experiencing the present time in technological oneness with the present space?

How does Project VIPIN help to solve the first enigma?

Project VIPIN shows how the past space works like a primordial space comprising the past macrocosmic space as an octave of atoms. It radiates into the emerging space as the past space's gravitational energy. The gravitational force radiates the wisdom of the departed creature who lived in the past space and has since departed to explore the emerging space. The gravitational energy guides the exploring grandpaternal living creature to reproduce the past consciousness in the new space.

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The unknown force is the gravitational energy without the star that forms as the creature factor, known as *jiva* in the Vedic literature. Let's say gravitational energy is worth 100 units. The star (*Tara*) that comprises a creature and the consciousness that greets the creature are worth 2 units. Then, the "unknown force" (*Itara*) is worth 98 units, comprising 9 and 8 elements. The "9" unit is the thing (*Vastu*) that holds the concentrated space and reproduces it like an animate "granddaughter cell" (*Bagalamukhi*) to incarnate a "grandson cell" (*Pavamana*), sharing half of her feminine XX element, while she uses the other X to reproduce additional X's. The octave of atoms manifests Mother Nature (*Anatanam*) as the 8 units. The thing is unknown to Mother Nature, as it is immanent within her.

The grandson cell shares the "dream" (*Dhyana*, 9) of the resting grandmother spirit for manifesting Mother Nature through the "eightfold growth" (*Satarupa*, 8) of the "greeter consciousness" (*Pratyagatma*, 1). The greeter consciousness is the "octave of entities" (*Krishnamurti*, 1) immanent within her before their eight-fold growth. The octave of entities constitutes the potential forms of the four generations of the feminine and the masculine divisions within one person, the potential grandfather. The four generations include the grandparents, parents, children, and grandchildren. The whole family comprises ten members, including the two mind-born kith present in their spirit form and behaving like bosom buddies by servicing grandparental consciousness in the form of the grandparental souls.

What clarity does Project VIPIN offer on the second enigma?

Project VIPIN shows that the emerging space works like a "primeval space" (*Para Ganesha*, 19), comprising the microcosmic "thing" (*Vastu*, 9) and the meso-cosmic "organizational planning" (*Shri Krishna*, 10). The primeval space services the "consciousness" (*Chaithanya*, 4) for programming the process of "meiosis" (*Param Shiva*, 15) to illuminate the present space.

Genetically, the process of "meiosis" (*Param Shiva*, 15) involves a cell dividing a "diploid" (*Tantri*, 48) and each ploidy forming a "hexaploid" (*Raman*, 20) as a "primordial wave" (*Raman*, 20). Each primordial wave exchanges the energy of the "spirit" (*Ruah*, 20) and adds the energy of the "soul, embodying the consciousness" (*Atman*, 4) to incarnate a "self-luminous entity pair" (*Trivikrama*, 24).

Spiritually, a self-luminous entity pair can be differentiated into three octaves, comprising an octave of kin, an octave of kith, and an octave of strangers. The octave of strangers conceives the octave of kin as the octave of guider agents, carrying out the guider plan they have bio-electrically repelled in the form of the integrated gravito-electric force. The octave of kin

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(*Nirvana*, 123) and not leading the self-luminous entity to her “absolute joy” (*Moksha*, 1600), thus motivating her to pair up and then double up to validate the pairing. The double pair of self-luminous entities also includes the octave of entities as the sixth octave.

Metaphysically, the six octaves as well as the seventh octave of self-luminous entities, the eighth octave of soul-embodied consciousness, and the ninth octave of spirits are immanent within the tenth octave of atoms, guided by the “grandmaternal soul’s” (*Punyatma*, 100) gravitational energy. Each of the ten octaves includes eight members plus two additional members, Mother Nature, and her “maternal spirit” (*Dasha*, 1) as part of the overall “guider power” (*Guru*, 100) that constitutes the “primordial space” (*Dik*, 100).

How does Project VIPIN address the third enigma?

Third, the “present space” (*Sadashiva nayaki*, 9) works like the “absolute space” (*Sadashiva nayaki*, 9), which holds the “primordial creation” (*Pradesha*, 9) as a spatial coordinate. The granddaughter cell as the primordial creation becomes an eyewitness to her spot in the space. Her nine-unit spot comprises HER as a “twin luminous” (*Konastha*, 13) and an octave of entities, each enjoying one meter of space within three cubic meters of her absolute space (comprising her past, present, and future, forming the emerging space’s past, present, and future). She and each of the eight entities like HER enjoys twenty-unit energy of a “conscious grandmother spirit” (*Kapinjala*, 20) and hundred-unit energy of a paraconscious “grandmother soul” (*Punyatma*, 100). Therefore, the whole “space” (*Kha*, 18,000) planned by a conscious grandmother spirit comprises 18,000 entities.

Similarly, the grandson cell enjoys three cubic meters of his absolute space, comprising HIS potential as a “group luminous” (*Babhru*, 13) within the granddaughter cell and an octave of potential entities within the octave of entities. Each of these nine potential entities conceive the departed grandmother spirit as their “reincarnated mother spirit” (*Ruah*, 20) without the granddaughter’s knowing. They enjoy the granddaughter’s knowing as part of a “spiritual element” (*Saguna*, 20), comprising their “belief system” (*Saguna*, 20) about the oneness of the “spacetime” (*Saguna*, 20), believing that the present space is in technological oneness with the present time. Therefore, the whole “time” (*Kala*, 360) programmed by a conscious grandfather spirit comprises 360 entities.

What is the key takeaway from your work on the origin of space?

The key takeaway is that the appropriate construct is Entity Time, not Space Time. The question

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present entity transcends the concepts of space, time, and causation because they are the constructs planned, programmed, and performed by the “conscious entities” (*Siddha*, 7) in their spiritual form.

If this work piques your interest, check out the first four books, available as paperback, hardcover, digital, and audible forms of the full scientific and abbreviated Nutshell editions.

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